

**APEEJAY SCHOOL BHUBANESWAR****BOOK LIST FOR THE SESSION: 2026-27****STD – XII (Humanities)**

<b>SUB</b>	<b>TITLE</b>	<b>PUBLISHER</b>	<b>NOTE BOOKS &amp; OTHER MATERIALS</b>	<b>QTY.</b>
<b>ENGLISH</b>	<b>FLAMINGO</b>	<b>NCERT</b>	<b>SINGLE LINE 180 PAGES (LONG NOTEBOOK)</b>	<b>2</b>
	<b>VISTAS-SUPPLEMENTARY READER</b>	<b>NCERT</b>		
<b>POLITICAL SC.</b>	<b>CONTEMPORARY WORLD POLITICS</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>2</b>
	<b>POLITICS IN INDIAN SINCE INDEPENDENCE</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	
<b>HISTORY</b>	<b>THEMES IN INDIAN HISTORY - I</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
	<b>THEMES IN INDIAN HISTORY - II</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
	<b>THEMES IN INDIAN HISTORY - III</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
<b>ECONOMICS</b>	<b>INDIAN ECONOMIC DEVELOPMENT</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
	<b>MACRO ECONOMICS</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
<b>PAINTING</b>	<b>AN INTRODUCTION TO INDIAN ART PART-2</b>	<b>NCERT</b>	<b>SINGLE RULED 80 PAGES LONG</b>	<b>1</b>
			<b>PLAIN DRAWING LONG COPY</b>	<b>1</b>
<b>PSYCHOLOGY</b>	<b>PSYCHOLOGY XII</b>	<b>NCERT</b>	<b>SINGLE RULED 180PAGES LONG NOTEBOOK</b>	<b>1</b>
			<b>COVER SET</b>	<b>1</b>