APEEJAY SCHOOL
Bhubaneswar

APPENDIX - IX (REVISED FORMAT)

MANDATORY PUBLIC DISCLOSURE

A **: GENERAL INFORMATION:**

SN	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APEEJAY SCHOOL BHUBANESWAR
2	AFFILIATION NO.(IF APPLICABLE)	1530307
3	SCHOOL CODE (IF APPLICABLE)	16016
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DURGA MANDAP, GHATIKIA, KHORDHA-751003
5	PRINCIPAL NAME & QUALIFICATION	ATANU RATH, M.Sc. M.Ed.
6	SCHOOL EMAIL ID	info.bbsr@apeejayschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6289163805

B **: DOCUMENTS AND INFORMATION:**

SN	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Affiliation-Upgradation-2022_2027-2.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Trust-Deed-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/NOC-31.03.2025-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/COR-31.3.2027-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/BUILDING-SAFETY-CERTIFICATE-1.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Fire-safety-Certificate-2026-to-2028.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Self-Certification-1.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/SAFE-DRINKING-WATER-CERTIFICATE-1-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Fee-Structure-for-the-session-2024-25_11zon.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/Annual-Calendar-2024-25_11zon.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/SMC-2027-28-2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/PTCC-2026-27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/LAST-THREE-YEARS-RESULT_11zon.pdf

RESULT CLASS: X

SN	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	35	35	100	-----
2	2025	45	44	97.78	-----
3	2026	68	68	100	-----

RESULT CLASS: XII

SN	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	20	18	90	-----
2	2025	22	20	90.91	-----
3	2026	20	19	95	-----

D : STAFF (TEACHING) :

S NO.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	01	ATANU RATH
2	VICE PRINCIPAL	01	RITENDRA NATH DWIVEDI
3	HEADMISTRESS/HEADMASTER	--	
4	TOTAL NO. OF TEACHER	70 (Including NTTs)	
	• PGT	12	https://www.apeejayschool.in/apjApp/bhubaneswar/wp-content/uploads/2024/07/TEACHERS-LIST-2026-1.pdf
	• TGT	20	
	• PRT	31	
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	MS. DHARITRI MOHAPATRA, Ms. GAYATRI MOHANTA	
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SAGARIKA MISHRA	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	**52** & 75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	**08** & 67
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	**01** & 238
5	INTERNET FACILITY (YES / NO)	YES
6	NO. OF GIRLS TOILETS	38
7	NO. OF BOYS TOILETS	35
8	NO. OF CWSN TOILETS	04
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=i5-_h1WVEps