


**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: Nursery**

| Sl No. | Subject        | Name of Books                | Publisher        |
|--------|----------------|------------------------------|------------------|
| 1      | English Long   | Worksheets                   | Viva Publication |
| 2      | English Rhymes | Early skills Nursery Rhymes  |                  |
| 3      | Mathematics    | Worksheets                   | Viva Publication |
| 4      | EVS/Stem+G.K   | Worksheets                   |                  |
| 5      | Early Skills   | Drawing and Colouring        | Viva Publication |
| 6      | Early Skills   | Alphabet (Stories and Songs) | Viva Publication |

**Exercise Books &  
Stationaries:-**

| Qty. | Item   |
|------|--|
| 2    | 48 Pages Drawing Copy                                  |
| 1    | 32 Pages Scrap Book                                    |
| 1    | A4 size coloured sheets - 100 Sheets-120 GSM thickness |
| 1    | Artline Oil Pastel (25 Shades)                         |
| 1    | Wax Crayons - 12 Jumbo                                 |
| 1    | Portfolio  |
| 4    | Gluestick - Medium                                     |
| 4    | School Glue 50 ml                                      |
| 2    | A4 size white sheets - 100 Sheets                      |
| 1    | Play dough non-toxic - Set of 12 colours               |
| 1    | Popsicle sticks - 25 Pc Set                            |

Authorised Bookseller:  
**Apeejay Oxford Bookstore**  
17, Park Street, Kolkata - 700016  
Mobile - 9330020986

  
12/5/27  
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**APEEJAY SCHOOL**  
Barghasipur, Haldia  
West Bengal

**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: Lower KG**

| Sl No. | Subject         | Name of Books                           | Publisher        |
|--------|-----------------|---|------------------|
| 1      | English Rhymes  | Sing and Swing - I                      |                  |
| 2      | English Writing | Worksheets                              | Sunbeam          |
| 3      | English Writing | Worksheets                              | Sunbeam          |
| 4      | Mathematics     | Together with Maths Pre Primer          | Sunbeam          |
| 5      | EVS/ G K        | Worksheets                              | Rachana Sagar    |
| 6      | EVS/ G K        | Worksheets                              | Viva             |
| 8      | Art and Craft   | Worksheets                              | Viva             |
| 9      | Art and Craft   | Colour & Craft - A                      | Gurukul          |
| 10     | Early Skills    | Alphabet (Stories & Songs Nursery Book) | Gurukul          |
| 11     | Bengali         | Likte Sekho - K                         | Viva Publication |
| 12     | Hindi           | Amrit Akshar Sulekh                     | Asha BK Agency   |
|        |                 |   | Vartika          |

**Exercise Books & Stationaries:-**  
**Qty.**

**Item**

|   |                                     |
|---|-------------------------------------|
| 1 | 48 Pages Drawing Copy               |
| 1 | 32 Pages Scrap Book                 |
| 1 | A4 size coloured sheets - 50 Sheets |
| 1 | Artline Oil Pastel (25 Shades)      |
| 1 | Artline Plastic Crayon (24 Shades)  |
| 1 | Portfolio                           |
| 2 | Gluestick - Medium                  |
| 2 | School Glue 50 ml                   |
| 2 | Clear Bag                           |
| 1 | A4 size white sheets - 100 Sheets   |
| 1 | Cover Set                           |

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APEEJAY SCHOOL  
Book List 2026-27  
Class: Upper KG

| Sl No. | Subject         | Name of Books                      | Publisher      |
|--------|-----------------|------------------------------------|----------------|
| 1      | English Long    | Mouse Sees the World               | Scholastic     |
| 2      | English Writing | Worksheets                         | Sunbeam        |
| 3      | English Rhymes  | Sing and Swing - II                | Sunbeam        |
| 4      | English Lang.   | Beginners English Reader           | Sunbeam        |
| 5      | Mathematics     | Together with Mathematics Primer   | Rachana Sagar  |
| 6      | Mathematics     | Worksheets                         | Sunbeam        |
| 7      | EVS/ G K        | Worksheets                         | Viva           |
| 9      | Art and Craft   | New Way Colour & Craft - B         | Gurukul        |
| 10     | English Writing | Early Skills English<br>Worksheets | Viva<br>Gemini |
| 1      | Bengali         | Swarnalipi                         |                |
| 1      | Hindi           | Anupam Shabd Rachana               | Kid's World    |

Exercise Books & Stationaries:-

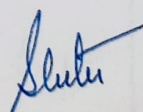
| Qty. | Item  |
|------|---|
| 1    | 64 Pages 1/2" Square Copy (Maths)           |
| 1    | 64 Pages Four Line Copy (English)           |
|      | 48 Pages Drawing Copy                       |
| 1    | 32 Pages Scrap Book                         |
|      | A4 size coloured sheets - 50 Sheets         |
| 1    | Oil Pastel Plastic container (25 Shades)    |
| 1    | Colour Pencil Plastic Container (25 Shades) |
| 1    | Gluestick - Medium                          |
| 2    | School Glue 50 ml                           |
| 2    | Clear Bag                                   |
| 1    | Portfolio                                   |
| 1    | Cover set                                   |

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**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 1**

| Sl No. | Subject       | Name of Books                                    | Publisher's Name |
|--------|---------------|--|------------------|
| 1      | English       | Mridang - 1                                      | NCERT            |
| 2      | English       | Four Forest Friends and other Panchatantra Tales | Scholastic       |
| 3      | English       | Dreamcatcher-An English Reader-1                 | Madhuban         |
| 4      | English       | Everyday Grammar Grade 1                         | Burlington       |
| 5      | Mathematics   | Joyful Mathematics - 1                           | NCERT            |
| 7      | Science       | Environmental studies: The World Around us       | NCERT            |
| 8      | Art and Craft | ART Carnival Part -1                             | Gurukul          |
| 9      | GK            | Brainvita - 1                                    | Rohan            |
| 10     | Computer      | Success  | Goyal Brothers   |
|        |               |  |                  |
| 1      | Bengali       | Sahaj Path -1                                    | Ashok Prak.      |
| 2      | Bengali       | Hater Lekha - 1                                  | Asha Bk          |
|        |               |  |                  |
| 1      | Hindi         | Sarangi - 1                                      | NCERT            |
| 2      | Hindi         | Medha Praveshika                                 | Kriti            |

**Exercise Books & Stationaries:-**

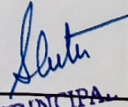
| Qty. | Item  |
|------|---|
| 1    | 96 Pages Medium Narrow Single Line          |
| 2    | 96 Pages Medium Narrow Double Line          |
| 1    | 64 Pages Medium 1/2" Square                 |
| 2    | 96 Pages Medium Interleaf                   |
| 1    | Special Sketch Book                         |
| 1    | Scrap Coloured 30 Sheets                    |
| 1    | Oil Pastel Plastic container (25 Shades)    |
| 1    | Colour Pencil Plastic Container (25 Shades) |
| 1    | Gluestick - Medium                          |
| 2    | Clear Bag                                   |
| 1    | Cover set                                   |

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**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 2**

| Sl No. | Subject       | Name of Books                              | Publisher      |
|--------|---------------|--|----------------|
| 1      | English Lit.  | Mridang - 2                                | NCERT          |
| 2      | English Lit.  | Fairy Tales 5in1 (Volume - II)             | Scholastic     |
| 3      | English Lit.  | Dreamcatcher An English Reader - 2         | Madhuban       |
| 4      | English Lang. | Everyday Grammar Grade 2                   | Burlington     |
| 5      | Mathematics   | Joyful Mathematics - 2                     | NCERT          |
| 7      | Science       | Environmental studies: The World Around us | NCERT          |
| 8      | Art & Craft   | ART Carnival Part -2                       | Gurukul        |
| 9      | GK            | Brainvita - 2                              | Rohan          |
| 10     | Computer      | Success                                    | Goyal Brothers |
| _____  |               |  |                |
| 1      | Bengali       | Sahaj Path -2                              | Ashok Prak.    |
| 2      | Bengali       | Hater Lekha - 2                            | Asha           |
| _____  |               |  |                |
| 1      | Hindi         | Sarangi - 2                                | NCERT          |
| _____  |               |  |                |

**Exercise Books & Stationaries:-**

| Qty. | Item  |
|------|---|
| 1    | 96 Pages Medium Narrow Single Line          |
| 2    | 96 Pages Medium Narrow Double Line          |
| 1    | 64 Pages Medium ½" square                   |
| 2    | 96 Pages Medium Interleaf                   |
| 1    | Special Sketch Book                         |
| 1    | Scrap Coloured 30 Sheets                    |
| 1    | Oil Pastel Plastic container (25 Shades)    |
| 1    | Colour Pencil Plastic Container (25 Shades) |
| 1    | Gluestick - Medium                          |
| 2    | Clear Bag                                   |
| 1    | Cover set                                   |

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APEEJAY SCHOOL  
Book List 2026-27  
Class: 3

| Sl No. | Subject        | Name of Books                              | Publisher          |
|--------|----------------|--|--------------------|
|        | English Lit.   | Santoor - 3                                | NCERT              |
|        | English Lit.   | Dreamcatcher-An English Reader 3           | Madhuban           |
|        | English Lang.  | Junior Illustrated Dictionary (Compulsory) | Collins            |
|        | English Lang.  | Essential English Grammar and Composition  | Sultan Chand.      |
|        | English Reader | Peter Pan by J.M.Barrie                    |                    |
|        | Mathematics    | Mathmagic - 3                              | NCERT              |
|        | EVS/Science    | Our Wondrous World                         | NCERT              |
|        | Social Science | Explore our World-3                        | Eduline publisher. |
|        | Social Science | Junior Students Atlas (Compulsory)         | OUP                |
|        | GK             | Brainvita - 3                              | Rohan              |
|        | Computer       | Success                                    | Goyal Brothers     |
| 1      | Bengali        | Bhasha Prasanga – 3                        | Asha Book          |
| 2      | Bengali        | Sahitya Sathi Sabuj Path - 3               | Bhagawati          |
| 1      | Hindi          | Veena New Book                             | NCERT              |
| 2      | Hindi          | Vyakaran Sambodh - 3                       | Madhubun           |

**Exercise Books & Stationaries:-**

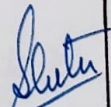
| Qty. | Item   |
|------|--|
| 6    | 96 Pages Medium Narrow Single Line                     |
| 4    | 96 Pages Medium Interleaf                              |
| 2    | 96 Pages Medium Small Square                           |
| 1    | Special Sketch Book                                    |
| 1    | Scrap Coloured 30 Sheets                               |
| 2    | Clear Bag  |
| 1    | Oil Pastel Plastic container (25 Shades) - Optional    |
| 1    | Colour Pencil Plastic Container (25 Shades) - Optional |
| 1    | Cover set  |

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**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 4**

| Sl No. | Subject        | Name of Books                                    | Publisher      |
|--------|----------------|--|----------------|
|        | English Lit.   | Santoor -4                                       | NCERT          |
|        | English Lit.   | Dreamcatcher-An English Reader 4                 | Madhuban       |
|        | English Lang.  | <b>Junior Illustrated Dictionary (Continued)</b> | <b>Collins</b> |
|        | English Lang.  | Essential English Grammar and Composition        | Sultan Chand.  |
|        | English Reader | Gulliver's Travels by Jonathan Swift             | Scholastic     |
|        | Mathematics    | Mathmagic - 4                                    | NCERT          |
|        | EVS/Science    | Our Wondrous World                               | NCERT          |
|        | Social Science | Explore our World-3                              | EduLine P      |
|        | Social Science | Junior Student Atlas (Optional)                  | OUP            |
|        | GK             | Brainvita - 4                                    | Rohan          |
|        | Computer       | Success  | Goyal Brothers |
| 1      | Bengali        | Sahitya Sathi Sabuj Path - 4                     | Bhagawati      |
| 2      | Bengali        | Bhasha Prasanga- Part 4                          | Asha Book      |
| 3      | Bengali        | Sishu - Rabindranath Tagore                      | Vishwa Bharati |
| 1      | Hindi          | Veena Book-4                                     | NCERT          |
| 2      | Hindi          | Vyakaran Sambodh - 4                             | Madhubun       |

**Exercise Books & Stationaries:-**

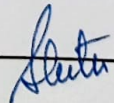
| Qty. | Item  |
|------|---|
| 6    | 96 Pages Medium Narrow Single Line                            |
| 4    | 96 Pages Medium Interleaf                                     |
| 2    | 96 Pages Medium Small Square                                  |
| 1    | Special Sketch Bpok   |
| 1    | Scrap Coloured 30 Sheets                                      |
| 2    | Clear Bag   |
| 1    | <b>Oil Pastel Plastic container (25 Shades) - Optional</b>    |
| 1    | <b>Colour Pencil Plastic Container (25 Shades) - Optional</b> |
| 1    | Cover set   |

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**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 5**

| Sl No. | Subject              | Name of Books                                    | Publisher         |
|--------|----------------------|--|-------------------|
|        | English Lit.         | Santoor Book-5                                   | NCERT             |
|        | English Lit.         | Dreamcatcher-An English Reader 5                 | Madhuban          |
|        | <b>English Lang.</b> | <b>Junior Illustrated Dictionary (Continued)</b> | <b>Collins</b>    |
|        | English Lang.        | Essential English Grammar and Composition        | Sultan Chand.     |
|        | English Reader       | Robinson Crusoe by Daniel Defoe                  |                   |
|        | Mathematics          | Mathmagic - 5                                    | NCERT             |
|        | EVS/Science          | Our Wondrous World                               | NCERT             |
|        | Social Science       | Explore Our World Book-5                         | EduLine publisher |
|        | Social Science       | Oxford School Atlas(Optional)                    | OUP               |
|        | GK                   | Brainvita - 5                                    | Rohan             |
|        | Computer             | Success  | Goyal Brothers    |
| 1      | Bengali              | Khirer Putul- Abanindranath Tagore               | Ananda Pub.       |
| 2      | Bengali              | Sahitya Sathi Sabuj Path - 4                     | Bhagawati         |
| 3      | Bengali              | Bhasha Prasanga-5                                | Asha Book         |
| 1      | Hindi                | Veena Book-5                                     | NCERT             |
| 2      | Hindi                | Vyakaran Sambodh - 5                             | Madhubun          |

**Exercise Books & Stationaries:-**

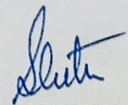
| Qty. | Item  |
|------|---|
| 6    | 96 Pages Medium Narrow Single Line                            |
| 5    | 96 Pages Medium Interleaf                                     |
| 1    | Special Sketch Bpok   |
| 1    | Scrap Coloured 30 Sheets                                      |
| 2    | Clear Bag   |
| 1    | <b>Oil Pastel Plastic container (25 Shades) - Optional</b>    |
| 1    | <b>Colour Pencil Plastic Container (25 Shades) - Optional</b> |
| 1    | Cover set   |

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**APEEJAY SCHOOL****Book List 2026-27****Class: 6****Name of Books****Publisher**

| No. | Subject                     | Name of Books                                    | Publisher      |
|-----|-----------------------------|--|----------------|
|     | English Lit.                | Poorvi- 6  | N.C.E.R.T      |
|     | English Lit.                | Dreamcatcher-An English Reader 6                 | Madhuban       |
|     | English Lit.                | Alice's Advenmture in Wonderland by Lewis Carrol | OBS            |
|     | English Lang.               | Little Oxford Dictionary (Compulsory)            | OUP            |
|     | English Lang.               | Essential English Grammar and Composition        | Sultan Chand.  |
|     | Mathematics                 | Mathematics Book-6                               | N.C.E.R.T      |
|     | Social Science              | Exploring Society : India and Beyond             | N.C.E.R.T      |
|     | Social Science              | Curiosity  | EduLine        |
|     | Computer                    | Success  | Goyal Brothers |
| 1   | Bengali 2nd                 | Bangla Sahitya Parichay - 6                      | KOKP           |
| 2   | Bengali 2nd                 | Bhasha Prasanga - 6                              | Asha Book      |
| 3   | Bengali 2nd                 | Podi Pishir Barmi Bakso- Lila Majumdar           | Lal Mati       |
| 4   | Hindi 3 <sup>rd</sup> lang. | Sarangi - 1                                      | NCERT          |

|   |                             |                            |            |
|---|-----------------------------|----------------------------|------------|
| 1 | Hindi 2 <sup>nd</sup> Lang. | Mallhar Mallhar            | N.C.E.R.T  |
| 2 | Hindi 2 <sup>nd</sup> Lang. | Vyakaran Sambodh - 6       | Madhubun   |
| 3 | Hindi 2 <sup>nd</sup> Lang. | Purak Pustika- Bal Ramayan | NCERT      |
| 4 | Bengali 3rd                 | Sahaj Sahitya Path - 1     | Pratik Pub |
|   |                             | Bichitra Path-Pathmala-1   | Oxford     |

**Exercise Books & Stationaries:-**

| Qty. | Item   |
|------|--|
| 8    | 96 Pages Medium Narrow Single Line                 |
| 6    | 96 Pages Medium Interleaf                          |
| 2    | 96 Pages Medium Plain                              |
| 1    | 96 Pages Laboratory Note Book                      |
| 1    | Special Sketch Bpok                                |
| 2    | Clear Bag  |
| 1    | <b>Box Tube water Colour 12 Shades</b>             |
| 1    | <b>Each Drawing Pencil Set, Brush Set, Palette</b> |
| 1    | Cover set  |

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**Book List 2026-27****Class: 7****Name of Books****Publisher**

N.C.E.R.T

Madhuban

OBS

Sultan Chand.

N.C.E.R.T

N.C.E.R.T

N.C.E.R.T

Goyal Brothers

KOKP

Asha Book

Vishwa

Bharati

Tarun Pubs

N.C.E.R.T

Madhubun

NCERT

Pratik Pub

Poorvi - 7

Dreamcatcher -An English Reader 7

Treasure Island by R. L. Stevenson

Essential English Grammar and Composition

Mathematics Book-7

Curiosity- 7

Exploring Society : India and Beyond Part 1 &amp; 2

Success

Bangla Sahitya Parichay - 7

Bhasha Prasanga - 7

Chelebela- Rabindranath Tagore

Sarangi II

Malhar Bhag -2

Vyakaran Sambodh - 7

Purak Pustika- Bal Mahabharat

Sahaj Sahitya Path - 2

**Sl.no Subject**

English Lit.

English Lit.

English Lit.

English Lang.

Mathematics

Science

Social Science

Computer

Bengali 2<sup>nd</sup>Bengali 2<sup>nd</sup>Bengali 2<sup>nd</sup>Hindi 3<sup>rd</sup> lang.Hindi 2<sup>nd</sup> Lang.Hindi 2<sup>nd</sup> Lang.Hindi 2<sup>nd</sup> Lang.Beng. 3<sup>rd</sup> Lang.**Exercise Books & Stationaries:-****Qty.****Item**

8

96 Pages Medium Narrow Single Line

6

96 Pages Medium Interleaf

2

96 Pages Medium plain

1

96 Pages Laboratory Note Book

1

Special Sketch Book

2

Clear Bag

1

Box Tube water Colour 12 Shades

1

Each Drawing Pencil Set, Brush Set, Palette

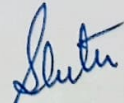
1

Cover set

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**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 8**  
**Name of Books**

| Sl no. | Subject                      | Name of Books                                 | Publisher      |
|--------|------------------------------|---|----------------|
|        | English Lit.                 | Poorvi - 8                                    | N.C.E.R.T      |
|        | English Lit.                 | Dreamcatcher- An English Reader 8             | Madhuban       |
|        | English Lit.                 | The Adventure of Sherlock Holmes              | OBS            |
|        | English Lang.                | Essential English Grammar and Composition     | Sultan Chand.  |
|        | Mathematics                  | Mathematics Book-8                            | N.C.E.R.T      |
|        | Science                      | Curiosity – 8                                 | N.C.E.R.T      |
|        | Social Science               | Exploring Society : India and Beyond – Part 1 | N.C.E.R.T      |
|        | Social Science               | Explore Our World                             | EduLine        |
|        | Computer                     | Success                                       | Goyal Brothers |
| 1      | Ben. 2 <sup>nd</sup> Lan.    | Bangla Sahitya Parichay - 8                   | KOKP           |
| 2      | Ben. 2 <sup>nd</sup> Lan.    | Bhasha Prasanga - 8                           | Asha Book      |
| 3      | Ben. 2 <sup>nd</sup> Lan.    | Sonar Kella- Satyajit Ray                     | Ananda Pub.    |
| 4      | Hindi 3 <sup>rd</sup> lan.   | Veena I                                       | Tarun Pubs     |
| 1      | Hindi 2 <sup>nd</sup> Lan.   | Malhar Bhag - 3                               | N.C.E.R.T      |
| 2      | Hindi 2 <sup>nd</sup> Lan.   | Vyakaran Sambodh - 8                          | Madhuban       |
| 3      | Hindi 2 <sup>nd</sup> Lan.   | Purak Pustika- Bharat Ki Khoj                 | NCERT          |
| 4      | Bengali 3 <sup>rd</sup> Lan. | Sahaj Sahitya Path – 3                        | Pratik Pub     |
| 5      | Bengali 3 <sup>rd</sup> Lan. | Bhasha Prasanga - 3                           | Asha Book      |

**Exercise Books & Stationaries:-**

| Qty. | Item   |
|------|--|
| 8    | 96 Pages Medium Narrow Single Line                 |
| 6    | 96 Pages Medium Interleaf                          |
| 2    | 96 Pages Medium plain                              |
| 1    | 96 Pages Laboratory Note Book                      |
| 1    | Special Sketch Book                                |
| 2    | Clear Bag  |
| 1    | <b>Tube water Colour 12 Shades Box</b>             |
| 1    | <b>Drawing Pencil Set, Brush Set, Palette each</b> |
| 1    | Cover set  |

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*Shanta*  
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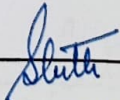
**APEEJAY SCHOOL**  
**Book List 2026-27**  
**Class: 9**  
**Name of Books**

| Sl.no | Subject        | Name of Books                            | Publisher       |
|-------|----------------|--|-----------------|
|       | English        | Beehive                                  | NCERT           |
|       | English        | Moments                                  | NCERT           |
|       | English        | Words and Expressions - I (The Workbook) | NCERT           |
|       | Mathematics    | Mathematics – IX                         | NCERT           |
|       | Science        | Science – IX                             | NCERT           |
|       | Science        | Lab Manual                               | NCERT           |
|       | Social Science | Democratic Politics – IX                 | NCERT           |
|       | Social Science | India and Contemporary World – IX        | NCERT           |
|       | Social Science | Contemporary India – IX                  | NCERT           |
|       | Economics      | Economics – IX                           | NCERT           |
|       | Computer       | Computer Application (Open Office) - 9   | Dhanpat Rai     |
|       | Art & craft    | Canvas - 9                               | Rohan           |
| 1     | Bengali        | Sahitya Sanchayan-IX                     | W.B.B.S.E.      |
| 2     | Bengali        | Am Aantir Bhepu                          | Signet Press    |
| 3     | Bengali        | Bhasha Prasanga - IX & X                 | Asha Book       |
| 4     | Bengali        | Uchhotoro Bangla Byakaran O Rachna       | Akshay Malancha |
| 5     | Bengali        | Saraswati Bangla Byakaran 9/10           | Saraswati       |
| 1     | Hindi          | Kritika – 1                              | NCERT           |
| 2     | Hindi          | Kshitij – 1                              | NCERT           |
| 3     | Hindi          | Vyakaran Sambodh - 9/10                  | Madhubun        |

**Exercise Books & Stationaries:-**

| Qty. | Item   |
|------|--|
| 8    | 96 Pages Medium narrow Single line                 |
| 5    | 96 Pages Medium Interleaf                          |
| 4    | 96 Pages Laboratory Note Book                      |
| 1    | Special Sketch Book                                |
| 3    | 128 Pages Long Narrow Single line                  |
| 2    | 96 Pages Medium Plain                              |
| 2    | Clear Bag  |
| 1    | <b>Tube water Colour 12 Shades Box</b>             |
| 1    | <b>Drawing Pencil Set, Brush Set, Palette each</b> |
| 1    | <b>Poster Colour Set</b>                           |
| 1    | Cover set  |

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**Book List 2026-27**  
**Class: 10**

| Sl | Subject        | Name of Books                                      | Publisher     |
|----|----------------|--|---------------|
|    | English        | First Flight (Text Book)                           | N.C.E.R.T.    |
|    | English        | Footprints without Feet (Supplementary Reader)     | N.C.E.R.T.    |
|    | Mathematics    | Mathematics – X                                    | N.C.E.R.T.    |
|    | Science        | Science – X  | N.C.E.R.T.    |
|    | Science        | Lab Manual   | NCERT         |
|    | Social Science | Democratic Politics – X                            | N.C.E.R.T.    |
|    | History        | India and the Contemporary World History – part II | N.C.E.R.T.    |
|    | Geography      | Contemporary India – X                             | N.C.E.R.T.    |
|    | Economics      | Understanding Economic Development                 | N.C.E.R.T.    |
|    | Computer       | Computer Application (Open Office) - X             | Dhanpat Rai   |
| 1  | Bengali        | Bhasha Prasanga (Continued from Class IX)          | Asha Book     |
| 2  | Bengali        | Sahitya Sanchayan - X                              | W. B. B. S. E |
| 3  | Bengali        | Golpo Guchho                                       | Biswa Bharati |
| 4  | Bengali        | Saraswati Bangla Byakaran (Continued from CI IX)   | Saraswati     |
| 1  | Hindi          | Kritika – 2  | N.C.E.R.T.    |
| 2  | Hindi          | Kshitij – 2  | N.C.E.R.T.    |
| 3  | Hindi          | Vyakaran Sambodh - 9/10                            | Madhubun      |

**Exercise Books & Stationaries:-**

| Qty. | Item   |
|------|--|
| 8    | 96 Pages Medium narrow Single line                 |
| 5    | 96 Pages Medium Interleaf                          |
| 4    | 96 Pages Laboratory Note Book                      |
| 1    | Special Sketch Book                                |
| 3    | 128 Pages Long Narrow Single line                  |
| 2    | 96 Pages Medium Plain                              |
| 2    | Clear Bag  |
| 1    | <b>Tube water Colour 12 Shades Box</b>             |
| 1    | <b>Drawing Pencil Set, Brush Set, Palette each</b> |
| 1    | <b>Poster Colour Set</b>                           |
| 1    | Cover set  |

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**Book List 2025-26**  
**Class: 12**

| Sl No. | Subject   | Name of Books   | Publisher      |
|--------|---|---|----------------|
|        | English   | Flamingo  |                |
|        | English   | Vistas  | N.C.E.R.T      |
|        | Mathematics   | Mathematics – XII Part 1                                    | N.C.E.R.T      |
|        | Mathematics   | Mathematics – XII Part 2                                    | N.C.E.R.T      |
|        | Physics   | Physics – XII Part 1  | N.C.E.R.T.     |
|        | Physics   | Physics – XII Part 2  | N.C.E.R.T.     |
|        | Chemistry   | Chemistry – XII Part 1                                      | N.C.E.R.T      |
|        | Chemistry   | Chemistry – XII Part 2                                      | N.C.E.R.T      |
|        | Biology   | Biology - XII   | N.C.E.R.T      |
|        | Computer Science                                    | Computer Science With Python                                | N.C.E.R.T      |
|        | Economics   | Introduction to Macro Economic Theory – XII                 | Dhanpat Rai    |
|        | Economics   | Indian Economic Development                                 | N.C.E.R.T      |
|        | B. Studies  | Business Studies – XII Part 1                               | N.C.E.R.T      |
|        | B. Studies  | Business Studies – XII Part 2                               | N.C.E.R.T      |
|        | Sociology   | Indian Society – XII  | N.C.E.R.T      |
|        | Sociology   | Social Change & Development in India – XII                  | N.C.E.R.T      |
|        | Accountancy   | Accountancy – XII Part 1                                    | N.C.E.R.T      |
|        | Accountancy   | Accountancy – XII Part 2                                    | N.C.E.R.T      |
|        | Pol. Science  | Politics in India since Independence – XII                  | N.C.E.R.T      |
|        | Pol. Science  | Contemporary World Politics – XII                           | N.C.E.R.T      |
|        | History   | Themes in Indian History – XII Part 1                       | N.C.E.R.T      |
|        | History   | Themes in Indian History – XII Part 2                       | N.C.E.R.T      |
|        | History   | Themes in Indian History – XII Part 3                       | N.C.E.R.T      |
|        | Geography   | India-People & Economy – XII                                | N.C.E.R.T      |
|        | Geography   | Practical Work in Geography – XII                           | N.C.E.R.T      |
|        | Geography   | Fundamentals of Human Geography – XII                       | N.C.E.R.T      |
|        | Psychology  | Introduction to Psychology – XII                            | N.C.E.R.T      |
|        | Entrepreneurship                                    | Entrepreneurship  | N.C.E.R.T      |
|        | Fashion Studies                                     | A textbook Fashion Studies                                  | N.C.E.R.T      |
|        | Elective English                                    | Kaleidoscope  | C.B.S.E.       |
|        | Elective English                                    | A Tiger for Malgudi   | N.C.E.R.T      |
|        | Commercial Art                                      | An introduction to Indian Art - II (Text Book in fine Arts) | Indian Thought |
|        | Physical Education<br>(For Salt lake Students only) | A Text Book of Physical Education                           | N.C.E.R.T      |
|        |   | Web Application   | Ratna sagar    |
|        |   | Financial Market Management                                 | C.B.S.E.       |
|        |   | Mass Media  | C.B.S.E.       |

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39 Legal Studies Text Book of Legal Studies C.B.S.E  
40 Financial Market Management The study Material will (E-Book available on CBSE website) be given by CBSE  
Board.

41 Web Application  
42 Commercial Art

NCERT Study Material  
History of Indian Art

Full Marks

**Stationeries (Arts)**

| Qty. | Item                               |
|------|------------------------------------|
| 3    | 96 Pages Medium Narrow Single Line |
| 7    | 80 Pages Large Narrow Single Line  |
| 7    | 128 Pages Large Narrow Single Line |
| 2    | Clear Bag                          |
| 1    | 64 Pages Lab Note Book             |
| 1    | 24 Pages Lab File ( shoe lace)     |
| 1    | Cover set                          |

**Stationeries (Science)**

| Qty. | Item  |
|------|---|
| 1    | 96 Pages Medium Narrow Single Line                |
| 3    | 256 Pages Lab Note Book – Scientific (Hard Cover) |
| 1    | 96 Pages Lab Note Book                            |
| 2    | 64 Pages Large Narrow Single Line                 |
| 3    | 80 Pages Large Narrow Single Line                 |
| 1    | Clear Bag   |
| 2    | 24 Pages Lab File ( shoe lace)                    |
| 1    | Cover set   |

**Stationeries (Commerce)**

| Qty. | Item                               |
|------|------------------------------------|
| 1    | 96 Pages Medium Narrow Single Line |
| 3    | 64 Pages Large Narrow Single Line  |
| 8    | 128 Pages Large Narrow Single Line |
| 2    | Clear Bag                          |
| 1    | 24 Pages Lab File ( shoe lace)     |
| 1    | Cover set                          |

Total Cost of Books & Exercise Books =

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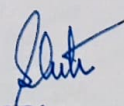
  
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**Book List 2025-26**  
**Class: 11**

| Sl No. | Subject  | Name of Books  | Publisher                |
|--------|--|--|--------------------------|
|        | English  | Snap Shots   |                          |
|        | English  | Horn Bill  | N.C.E.R.T.               |
|        | Mathematics  | Mathematics – XI   | N.C.E.R.T.<br>N.C.E.R.T. |
|        | Physics  | Physics – XI Part 1  | N.C.E.R.T.               |
|        | Physics  | Physics – XI Part 2  | N.C.E.R.T.               |
|        | Chemistry  | Chemistry – XI Part 1                                      | N.C.E.R.T.               |
|        | Chemistry  | Chemistry – XI Part 2                                      | N.C.E.R.T.               |
|        | Biology  | Biology – XI   | N.C.E.R.T.               |
|        | Economics  | Introduction to Microeconomic Theory                       | N.C.E.R.T.               |
|        | Economics  | Statistics for Economics – XI                              | N.C.E.R.T.               |
|        | B. Studies   | Business Studies – XI                                      | N.C.E.R.T.               |
|        | Sociology  | Introducing Sociology                                      | N.C.E.R.T.               |
|        | Sociology  | Understanding Society                                      | N.C.E.R.T.               |
|        | Accountancy  | Accountancy Part 1 for Class XI                            | N.C.E.R.T.               |
|        | Accountancy  | Financial Accounting Part 1/2 for XI                       | N.C.E.R.T.               |
|        | Political Science                                      | Political Theory   | N.C.E.R.T.               |
|        | Political Science                                      | Indian Constitution at Work                                | N.C.E.R.T.               |
|        | History  | Themes in World History                                    | N.C.E.R.T.               |
|        | Geography  | Practical Work in Geography – XI                           | N.C.E.R.T.               |
|        | Geography  | Fundamentals of Physical Geography – XI                    | N.C.E.R.T.               |
|        | Geography  | India Physical Environment – XI                            | N.C.E.R.T.               |
|        | Psychology   | Introduction to Psychology                                 | N.C.E.R.T.               |
|        | Entrepreneurship                                       | Entrepreneurship   | N.C.E.R.T.               |
|        | Fashion Studies  | A text book of Fashion Studies                             | C.B.S.E                  |
|        | Elective English                                       | Woven Words  | N.C.E.R.T.               |
|        | Elective English                                       | The Old Man and Sea  | Hemingway                |
|        | Elective English                                       | Arms and The Man   | O B S                    |
|        | Computer Sci.  | Computer Python  | Dhanpat Rai              |
|        | Commercial Art   | An introduction to Indian Art - I (Text Book in fine Arts) | N.C.E.R.T.               |
|        |  | History of Indian Art-Devender Kumar-II                    | Full Marks               |
|        | <b>Physical Education (for Salt Lake Studets Only)</b> | A Text Book of Physical Education                          | Ratna Sagar              |
|        | Legal Studies  | Text Book of Legal Studies                                 | C.B.S.E                  |

**Note Please** - For subjects like Web Application , Mass Media Studies and Financial Markets Management, the study material will be given by the CBSE Board (E-Book Available on CBSE Website)

  
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| Qty. | Item                               |
|------|------------------------------------|
| 3    | 96 Pages Medium Narrow Single Line |
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| 7    | 128 Pages Large Narrow Single Line |
| 2    | Clear Bag                          |
| 1    | 96 Pages Lab Note Book             |
| 1    | 24 Pages Lab File ( shoe lace)     |
| 1    | Cover set                          |

Stationeries (Science)

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|------|---|
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| 8    | 80 Pages Large Narrow Single Line                 |
| 2    | Clear Bag   |
| 2    | 96 Pages Medium Interleaf                         |
| 1    | 24 Pages Lab File ( shoe lace)                    |
| 1    | Cover set   |

Stationeries (Commerce)

| Qty. | Item                               |
|------|------------------------------------|
| 1    | 96 Pages Medium Narrow Single Line |
| 3    | 64 Pages Large Narrow Single Line  |
| 8    | 128 Pages Large Narrow Single Line |
| 2    | Clear Bag                          |
| 1    | 24 Pages Lab File ( shoe lace)     |
| 1    | Cover set                          |

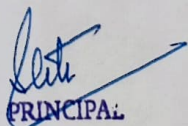
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